

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2014; and (3) the Amount(s) of 2013 Ad Valorem Tax are within statutory limitations for the 2014 Budget.

| Table of Contents:                            |                         | Page No. | 2014 Adopted Budget               |                               |                         |
|---|-------------------------|----------|-----------------------------------|-------------------------------|-------------------------|
|   |                         |          | Budget Authority for Expenditures | Amount of 2013 Ad Valorem Tax | County Clerk's Use Only |
| Computation to Determine Limit for 2014       |                         | 2        |                                   |                               |                         |
| Alloc of MVT, RVT, and 16/20M Vehicles        |                         | 3        |                                   |                               |                         |
| Schedule of Transfers                         |                         | 4        |                                   |                               |                         |
| Statement of Indebt. & Lease/Purchase         |                         | 5        |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
| Fund  | K.S.A.                  |          |                                   |                               |                         |
| General                                       | 79-1962                 | 6        | 42,700                            | 15,632                        | 1.208                   |
| Debt Service                                  | 10-113                  |          |                                   |                               |                         |
| Library                                       | 12-1220                 |          |                                   |                               |                         |
| Road  | 68-518c                 |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
|   |                         |          |                                   |                               |                         |
| Special Machinery                             |                         |          |                                   |                               |                         |
| <b>Totals</b>                                 | xxxxxx                  |          | 42,700                            | 15,632                        | 1.208                   |
| Budget Summary                                | 0                       |          |                                   |                               |                         |
| Neighborhood Revitalization Rebate Resolution |                         |          | Is a Resolution required?         | No                            |                         |
| Final Assessed Valuation:                     | County Clerk's Use Only |          |                                   |                               |                         |
| Township                                      | 12,938,803              |          |                                   |                               |                         |
|   | Nov. 1, 2013 Valuation  |          |                                   |                               |                         |

Assisted by:

Address:

Email:

Attest: Oct 24 2013

Sherry Kruse  
County Clerk

### Governing Body

## Special Road Election held First levy in

for Mills for years.

TOWNSHIP NO 9

2014

**Computation to Determine Limit for 2014**

|   |                   | <b>Amount of Levy</b> |
|---|-------------------|-----------------------|
| 1. Total Tax Levy Amount in 2013  | + \$              | <u>15,634</u>         |
| 2. Debt Service Levy in 2013  | - \$              | <u>0</u>              |
| 3. <b>Tax Levy Excluding Debt Service</b>   | \$                | <u>15,634</u>         |
| <b>2013 Valuation Information for Valuation Adjustments:</b>                        |                   |                       |
| 4. <b>New Improvements for 2013:</b>  | + <u>31,965</u>   |                       |
| 5. <b>Increase in Personal Property for 2013:</b>                                   |                   |                       |
| 5a. Personal Property 2013  | + <u>175,549</u>  |                       |
| 5b. Personal Property 2012  | - <u>175,339</u>  |                       |
| 5c. Increase in Personal Property (5a minus 5b)                                     | + <u>210</u>      |                       |
|   | (Use Only if > 0) |                       |
| 6. <b>Valuation of Property that Changed in Use during 2013:</b>                    | + <u>5,524</u>    |                       |
| 7. <b>Total Valuation Adjustment (Sum of 4, 5c, 6)</b>                              | <u>37,699</u>     |                       |
| 8. Total Estimated Valuation July 1, 2013   | <u>12,937,840</u> |                       |
| 9. <b>Total Valuation less Valuation Adjustment (8 minus 7)</b>                     | <u>12,900,141</u> |                       |
| 10. Factor for Increase (7 divided by 9)  | <u>0.00292</u>    |                       |
| 11. Amount of Increase (10 times 3)   | + \$ <u>46</u>    |                       |
| 12. <b>Maximum Tax Levy, excluding debt service, without Resolution (3 plus 11)</b> | \$ <u>15,680</u>  |                       |
| 13. <b>Debt Service Levy in this 2014</b>   | <u>0</u>          |                       |
| 14. <b>Maximum levy, including debt service, without a Resolution (12 plus 13)</b>  | <u>15,680</u>     |                       |

If the 2014 budget includes tax levies exceeding the total on line 14, you must adopt a resolution to exceed this limit and attach a copy to this budget.

TOWNSHIP NO 9  
PRAIRIE

2014

Allocation of Motor, Recreational, and 16/20M Vehicle Tax

| Budgeted Funds<br>for 2013 | Budget Tax Levy<br>Amount for 2014 | Allocation for Proposed Year 2014 |     |            |
|----------------------------|------------------------------------|-----------------------------------|-----|------------|
|                            |                                    | MVT                               | RVT | 16/20M Veh |
| General                    | 15,634                             | 505                               | 9   | 85         |
| Debt Service               | 0                                  | 0                                 | 0   | 0          |
| Library                    | 0                                  | 0                                 | 0   | 0          |
| Road                       | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
|                            | 0                                  | 0                                 | 0   | 0          |
| Total                      | 15,634                             | 505                               | 9   | 85         |

County Treasurer's Motor Vehicle Estimate 505

County Treasurer's Recreational Vehicle Estimate 9

County Treasurer's 16/20M Vehicle Estimate 85

Motor Vehicle Factor 0.03230

Recreational Vehicle Factor 0.00058

16/20M Vehicle Factor 0.00544

TOWNSHIP NO 9

2014

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget<br><b>General</b>            | Prior Year<br>Actual for 2012 | Current Year<br>Estimate for 2013 | Proposed Budget<br>Year for 2014 |
|---|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance January 1         | 30,267                        | 37,219                            | 24,179                           |
| Receipts:                                   |                               |                                   |                                  |
| Ad Valorem Tax                              | 15,533                        | 15,634                            | xxxxxxxxxxxxxxx                  |
| Delinquent Tax                              | 30                            |                                   |                                  |
| Motor Vehicle Tax                           | 425                           | 500                               | 505                              |
| Recreational Vehicle Tax                    | 6                             | 11                                | 9                                |
| 16/20 M Vehicle Tax                         | 65                            | 65                                | 85                               |
| LAVTR                                       |                               |                                   | 0                                |
| Gross Earnings (Intangibles) Tax            | 3,382                         | 2,350                             | 2,290                            |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Interest on Idle Funds                      |                               |                                   |                                  |
| Miscellaneous                               |                               |                                   |                                  |
| Does miscellaneous exceed 10% of Total Rec  |                               |                                   |                                  |
| <b>Total Receipts</b>                       | <b>19,441</b>                 | <b>18,560</b>                     | <b>2,889</b>                     |
| <b>Resources Available:</b>                 | <b>49,708</b>                 | <b>55,779</b>                     | <b>27,068</b>                    |
| Expenditures:                               |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Officers Pay                                |                               |                                   | 500                              |
| Salaries & Wages                            |                               |                                   |                                  |
| Employee Benefits                           |                               |                                   |                                  |
| Supplies                                    |                               |                                   | 1,000                            |
| Equipment                                   | 1,932                         | 1,000                             | 10,000                           |
| Buildings Maintenance                       |                               |                                   |                                  |
| Insurance                                   | 413                           | 400                               | 800                              |
| FIRE CONTRACT                               | 10,000                        | 30,000                            | 30,000                           |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Transfer to Spec. Mach.(No Levy)            |                               |                                   |                                  |
| Does the General Fund have a tax levy       |                               |                                   |                                  |
| Transfer to Spec. Mach.(Gen has Levy)       |                               |                                   |                                  |
| Transfer can not exceed 25% Resources Avail |                               |                                   |                                  |
| Neighborhood Revitalization Rebate          |                               |                                   |                                  |
| Miscellaneous                               | 144                           | 200                               | 400                              |
| Does misc. exceed 10% of Total Expenditures |                               |                                   |                                  |
| <b>Total Expenditures</b>                   | <b>12,489</b>                 | <b>31,600</b>                     | <b>42,700</b>                    |
| Unencumbered Cash Balance Dec 31            | 37,219                        | 24,179                            | xxxxxxxxxxxxxxx                  |
| 2012/2013 Budget Authority Amount:          | 31,600                        | 31,600                            | xxxxxxxxxxxxxxx                  |
| Non-Appropriated Balance                    |                               |                                   |                                  |
| Total Expenditure/Non-Appr Balance          |                               |                                   | 42,700                           |
| Tax Required                                |                               |                                   | 15,632                           |
| Delinquent Comp Rate: 0.0%                  |                               |                                   | 0                                |
| Amount of 2013 Ad Valorem Tax               |                               |                                   | 15,632                           |

**NOTICE OF BUDGET HEARING**

The governing body of  
**TOWNSHIP NO 9**

**PRATT**

will meet on JULY 26, 2013 at 7:00 PM at MERLE ROSE RESIDENCE for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at PRATT COUNTY CLERK'S OFFICE and will be available at this hearing.

**BUDGET SUMMARY**

Proposed Budget 2014 Expenditures and Amount of 2013 Ad Valorem Tax establish the maximum limits of the 2014 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| Fund                      | Prior Year Actual 2012 |                  | Current Year Estimate 2013 |                  | Proposed Budget 2014              |                               |                |
|---------------------------|------------------------|------------------|----------------------------|------------------|-----------------------------------|-------------------------------|----------------|
|                           | Expenditures           | Actual Tax Rate* | Expenditures               | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2013 Ad Valorem Tax | Est. Tax Rate* |
| General                   | 12,489                 | 1.382            | 31,600                     | 1.270            | 42,700                            | 15,632                        | 1.208          |
| Debt Service              |                        |                  |                            |                  |                                   |                               |                |
| Library                   |                        |                  |                            |                  |                                   |                               |                |
| Road                      |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
|                           |                        |                  |                            |                  |                                   |                               |                |
| Special Machinery         |                        |                  |                            |                  |                                   |                               |                |
| Totals                    | 12,489                 | 1.382            | 31,600                     | 1.270            | 42,700                            | 15,632                        | 1.208          |
| Less: Transfers           | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Net Expenditure           | 12,489                 |                  | 31,600                     |                  | 42,700                            |                               |                |
| Total Tax Levied          | 15,633                 |                  | 15,634                     |                  | xxxxxxxxxxxxxxx                   |                               |                |
| Assessed Valuation:       |                        |                  |                            |                  |                                   |                               |                |
| Township                  | 11,311,025             |                  | 11,373,639                 |                  | 12,937,840                        |                               |                |
| Outstanding Indebtedness, |                        |                  |                            |                  |                                   |                               |                |
| Jan 1                     | 2011                   |                  | 2012                       |                  | 2013                              |                               |                |
| G.O. Bonds                | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Other                     | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Lease Purchase Principal  | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Total                     | 0                      |                  | 0                          |                  | 0                                 |                               |                |

\*Tax rates are expressed in mills.

TOWNSHIP NO 9

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# Legal Notice

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(First Published in The Pratt Tribune July 6, 2013)1t

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**TOWNSHIP NO 9**  
**PRATT**

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|---------------------------------|------------------------|------------------|----------------------------|------------------|-----------------------------------|-------------------------------|----------------|
|                                 | Expenditures           | Actual Tax Rate* | Expenditures               | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2013 Ad Valorem Tax | Est. Tax Rate* |
| General                         | 12,489                 | 1.382            | 31,600                     | 1.270            | 42,700                            | 15,632                        | 1.208          |
| Debt Service                    |                        |                  |                            |                  |                                   |                               |                |
| Library                         |                        |                  |                            |                  |                                   |                               |                |
| Road                            |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
|                                 |                        |                  |                            |                  |                                   |                               |                |
| Special Machinery               |                        |                  |                            |                  |                                   |                               |                |
| Totals                          | 12,489                 | 1.382            | 31,600                     | 1.270            | 42,700                            | 15,632                        | 1.208          |
| Less: Transfers                 | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Net Expenditure                 | 12,489                 |                  | 31,600                     |                  | 42,700                            |                               |                |
| Total Tax Levied                | 15,633                 |                  | 15,634                     |                  | XXXXXXXXXXXX                      |                               |                |
| Assessed Valuation:             |                        |                  |                            |                  |                                   |                               |                |
| Township                        | 11,311,025             |                  | 11,373,639                 |                  | 12,937,840                        |                               |                |
| Outstanding Indebtedness, Jan 1 | 2011                   |                  | 2012                       |                  | 2013                              |                               |                |
| G.O. Bonds                      | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Other                           | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Lease Purchase Principal        | 0                      |                  | 0                          |                  | 0                                 |                               |                |
| Total                           | 0                      |                  | 0                          |                  | 0                                 |                               |                |

\*Tax rates are expressed in mills.

TOWNSHIP NO 9

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